



Living the Word

Restoring lives

Extending His Kingdom

FRESH WIND MINISTRIES STATEMENT OF FAITH

- 1. We believe** in one God, manifesting Himself in three Persons as the Father, the Son, and the Holy Spirit. (Genesis 1:26; Deuteronomy 6:4; 1 Kings 8:60; Matthew 28:19; Mark 12:29; John 14:26; 15:26; Acts 2:33; 2 Corinthians 13:14; Ephesians 1:3-14; 4:4-6; James 2:19; 1 Peter 1:2; 3:18; 1 John 5:7; Revelation 1:4-5)
- 2. We believe** in the Bible to be verbally inspired, the inerrant Word of God, and, when rightly interpreted by the Holy Spirit, to be the infallible rule of faith and practice. (Psalm 45:1; Ezekiel 1:3; Matthew 24:35; Luke 24:27; Romans 15:4; 1 Corinthians 10:11; 1 Thessalonians 2:13; 2 Timothy 3:16; 2 Peter 1:21)
- 3. We believe** in the creation and subsequent fall of man, with the result that he, without God, is in a state for total spiritual depravity, unable to attain to divine righteousness by means of his own wisdom and strength. Unregenerate man, with a beast nature, needs a Saviour. (Genesis 1-3; Romans 3:23; 5:12-19; 6:23; Galatians 5:19-21; Ephesians 2:1-3)
- 4. We believe** the Lord Jesus Christ, conceived by the Holy Spirit, born of the Virgin Mary, very (fully) God and very (fully) man, to be the only Saviour of all men. very (fully) God and very (fully) man Jesus died for our sins, was buried, and rose again according to the Scriptures. He personally appeared in His new body to His disciples before ascending to His seat at the right hand of the Majesty in the heavens. Jesus' finished work (His death, burial, resurrection, and ascension) reversed the curse concerning the spirit; soul and body of the first man Adam. He is the only Way to the Father, the only valid Door and entry into the realm of Spirit. (Genesis 3:15; Isaiah 7:14; Matthew 1:18-25; John 10:1; Acts 4:12; 1 Corinthians 15:3-8; Galatians 3:13-14; 1 Timothy 3:16; Hebrews 4:14-16; 8:1-6; 10:12-13)
- 5. We believe** in personal regeneration, that one must be born again to see and enter the Kingdom of God. This initial salvation of sinners is by grace through faith in the perfect and all-sufficient finished work of Jesus Christ. The ground of this justification by faith is the blood of Jesus, the Lamb of God. (John 1:29; 3:1-8; 17:4; 19:30; Acts 13:38-39; Romans 5:1-2; Ephesians 2:8-9; Revelation 13:8)
- 6. We believe** that this conversion experience should be followed with water baptism by immersion in the Name of the Lord Jesus Christ for the remission of sins and the circumcision of the heart. The old man is put to death and the new creation man arises to walk in newness of life. Blood, water (baptism), and Spirit constitute the three witnesses that initiate the New Covenant. (Mark 16:16; Acts 2:38; Romans 2:28; 6:1-14; Colossians 2:11-12; 1 John 5:8)
- 7. We believe** in observing often the ordinance of the Lord's Supper. This Eucharist, the Table of the Lord, is the ongoing celebration of the New Covenant. (Matthew 26:26-28; Mark 14:22-24; Luke 22:17-20; 1 Corinthians 10:16-17; 11:23-30)
- 8. We believe** that sanctification is once and for all as well as progressive in nature: first, from the time of conversion, God Himself sets the believer apart by the blood of Jesus; then the believer separates himself unto a holy God by washing himself daily with the Word. The Spirit-directed life is one of detachment from this present world system, perfecting holiness in the fear of God. (Matthew 5:48; 1 Corinthians 1:30; 2 Corinthians 6:11-7:1; Ephesians 5:25-27; Colossians 3:8-13; Hebrews 9:12; James 1:27; 1 Peter 1:15; 1 John 2:15-17)

20 Sultana Road Shirley Park Bellville 3043 Tygervalley 7536 +27 21 946 3778 +27 21 949 8161
E-mail: mailto@fwm.org.za www.fwm.org.za

036-937-NPO

Founders: Hennie & Dimpels Lubbe □ Associate Pastor : Marinda Lubbe

9. **We believe** that healing for man's spirit, mind and body was provided for in the New Covenant when our Lord Jesus was stripped in His death on the cross and rose again in the power of his resurrection. Divine health is a reality for the believer. Christ has redeemed us from the curse of the law: sin, sickness, poverty, and death. (Exodus 15:26; Isaiah 53:5; Mark 7:26; 16:18; John 10:10; Acts 4:30; 10:38; Romans 8:11; 1 Corinthians 12:9; Galatians 3:13-14; James 5:13-16; 1 Peter 2:24)

10. **We believe** that the Pentecostal experience of the Holy Ghost Baptism is separate from and subsequent to conversion. God sends forth the Spirit of His Son into our heart; this is Christ in and among all of us, the hope of glory. We believe that the initial evidence of this Baptism to be the historical and experiential distinctive of speaking with other tongues as the Spirit gives utterance. However, speaking with other tongues is not necessarily the evidence of a Spirit-filled life. The fruit of a genuine Pentecost is the writing of the law of God upon one's heart. (Mark 16:17; Acts 1:4-8; 2:1-4; 10:44-46; 19:6; Galatians 3:14-15; 4:6; Ephesians 5:17-18; Colossians 1:27; and Exodus 19:1 with Leviticus 23:15-22)

11. **We believe** that the fruit of the Spirit is the divine nature and character of the Lord Jesus Christ, who is the Pattern Son for every believer. We are called to be like the One who is the firstborn among many brethren. (Romans 8:28-29; 2 Corinthians 3:18; Galatians 5:22-23; 2 Peter 1:3-4; 1 John 3:1-3)

12. **We believe** that the gifts or manifestations of the Holy Spirit are the supernatural ministry of the Lord Jesus Christ, and that every member of the Body of Christ should flow in several of them. New Testament ministry is the out flowing of the indwelling Christ. The Church is called to a spiritual ministry of speaking, knowing and doing. These nine manifestations enable us to talk like God, think like God and do the works of God. (Mark 16:15-20; Acts 1:8; 4:7-10; 29-31; 5:12; 8:5-13; 10:38; Romans 12:4-8; 1 Corinthians 4:20; 12:8-10; 14:1-40; Hebrews 2:3-4; 1 Peter 4:10-11)

13. **We believe** in Spirit-filled prayer and intercession, and that fasting (abstaining from food) intensifies prayer. Spiritual warfare is waged and won on the basis of Jesus' finished work. We are to cast out demons in the Name of the King. Satan, our adversary, is a reality, and was completely defeated by our Lord's death and resurrection. We are called to enforce Jesus' victory, to occupy until He comes, to call those things which be not as though they were, to prophetically decree a thing so that it will be established unto us. (Job 1:7; 22:28; Matthew 4:2; 12:25-29; Mark 16:17; Luke 4:2; 10:17-20; 19:13; Acts 8:18-24; 13:6-12; 19:13-20; Romans 4:17; 2 Corinthians 2:11; 11:14, 27; Ephesians 6:10-18; Hebrews 2:14; James 4:7; 1 Peter 5:8-9; 1 John 3:8)

14. **We believe** in the order of worship given by revelation in the Tabernacle of David and restored to the Church today. This includes the voice (singing, shouting), the hands (clapping, raising, playing instruments), and the whole body (standing, bowing, kneeling, dancing). (2 Samuel 6; 1 Chronicles 13 - 16; Psalm 150; Acts 15: 13 - 17; Ephesians 5: 19; Colossians 3: 16)

15. **We believe** that all authority centers in Jesus Christ and that He has delegated His jurisdiction into the home (domestically), the local church (ecclesiastically) and civil government. We believe in Theocratic (God-ruled) local church government and order (elders, deacons and saints). Divine order in the New Testament maintains a plurality of eldership and leadership, but there is a set man at any given time with a distinctive anointing to father the flock of God. (Matthew 28: 18 - 20; Acts 13: 1 - 2; 15: 19; Romans 13: 1 - 7; Ephesians 1: 20 - 23; Philippians 1: 1; 2: 5 - 11; 1 Timothy 3: 1 - 13)

16. **We believe** in the full restoration of the five-fold ascension-gift ministries that Jesus Christ sent to equip and mature the Church: Apostles, Prophets, Evangelists, Pastors and Teachers. Their mission is to produce a perfect, full-grown, many-membered new creation Man on earth, the manifestation or unveiling of the nature and ministry of Jesus Christ in His brethren. (Romans 8: 19 - 23; 1 Corinthians 13: 8 - 13; Ephesians 2: 20; 3: 1 - 5; 4: 11-16; Colossians 1: 25 - 29)

17. **We believe** that the Kingdom of God is a present reality and will expand until the knowledge of His Lordship covers the earth, The Government of God is the purpose of God; it is the extension of His rule and dominion in the earth and the universe. The Church, universal and local, mystical and tangible, invisible and visible, is the instrument through which that purpose is to be realized. (Genesis 1: 26; Daniel 2: 44 - 45; 7: 27; Habakkuk 2: 14; Mark 1: 14 - 15; Romans 14: 17; Ephesians 3: 21; Hebrews 12: 25 - 29; Revelation 1: 6; 5: 10; 11: 15; 19: 1 - 6)

18. **We believe** that God's judgments are past, present and future. Our sins were judged in Christ; it was appointed unto man once to die, and Jesus met that appointment. After that we are to stand in His presence and learn how to righteously judge ourselves and others. Thirdly, we shall be judged, for every man shall give an account of himself; in that day, the Judge of all the earth shall do right, for His judgments are unto victory. In time to come, the Church will execute and administer the judgment, which He is when we judge the world and angels. (Genesis 18: 25; Ecclesiastics 12: 14; Matthew 5: 13 - 16; 12: 20; John 5: 22; Acts 17: 31; Romans 2: 16; 14: 10 - 12; 1 Corinthians 6: 1 - 3; 2 Corinthians 5: 10; 2 Thessalonians 2: 7 - 10; Hebrews 9: 27; 12: 23; Revelation 20: 12)

19. **We believe** that the resurrection is past, present and future. Our spirit was resurrected from a state of spiritual death unto life when we were born from above and translated into His Kingdom. Our soul is being transformed, our minds renewed, from glory to glory by the Spirit of the Lord; our mortal bodies are presently being made alive by the same Spirit that raised Jesus from the dead. Ultimately there will be a resurrection in which He shall change these vile bodies and fashion them like unto His glorious body. Not all will sleep, or die; there will be a people or generation, like Enoch and Elijah, who experience the out-resurrection, a spiritual and moral resurrection while yet in the body. (Job 14: 14; Psalm 16: 10; 17: 15; John 5: 24; 11: 25; Romans 8: 11, 23; 12: 1 - 2; 1 Corinthians 15; 2 Corinthians 3: 18; 5: 6 - 10; Colossians 1: 9 - 13; Philippians 3: 11, 21; Revelation 20)

20. **We believe** the Church to be the seed of Abraham, God's Holy Nation and Chosen Generation, the true Circumcision, the Heavenly Jerusalem, the spiritual Israel of God. The Jew is you! Like Jesus, we are the Seed of the Woman, the seed of Abraham and the seed of David; as such, we are heirs together of the grace of life, sharing His pain, His promise and His power. (Romans 2: 28 - 29; 9: 6; 15: 8 with Acts 3: 13; then Galatians 3: 7, 16, 29; 4: 21 - 31; 6: 16; Matthew 21: 42 - 43 with 1 Peter 2: 9 - 10; Philippians 3: 3; Hebrews 12: 22 - 24; then Genesis 3: 15; Matthew 1: 1; Romans 8: 16 - 17; 1 Peter 3: 7; 1 John 4: 17)

21. **We believe** that the Father has given the earth to the children of men. The earth is the Lord's; it belongs to Jesus and His Church, not the devil. The meek shall inherit the earth. As kings and priests we shall reign on the earth. Heaven is the realm of God, and God is omnipresent Spirit; Heaven is nearer than men think. Therefore, we believe in the coming of the Lord, not the going of the saints; in the appearing of the Lord, not the disappearing of the saints. Throughout the Scriptures, God comes to dwell with man. Jesus is coming now (in Spirit) to be glorified "in" the saints; He will come (literally) "with" the saints once His enemies are made His footstool, once He has received the early and latter rains, once we have come to the unity disclosed in John 17 and Ephesians 4, and once He has restored all things spoken by all His holy prophets since the world began. His coming is not "any minute" but "until" (a word denoting time) - no man knows that day or hour. (Genesis 28: 10 - 17; Psalm 24: 1; 37:3, 9, 11, 22, 29, 34; 110: 1 - 6; Matthew 5: 5; 6: 10; 24: 36; John 1: 51; 3: 13; Acts 3: 18 - 24; Ephesians 4: 13; 1 Thessalonians 4: 13 - 18; 2 Thessalonians 1: 6 - 10; Hebrews 10: 12 - 13; James 5: 7; Revelation 1: 6; 5: 10; 21: 1 - 11)

22. **We believe** that there are some things that the Lord has not yet revealed to His Church. We have but crossed the threshold of the Most Holy Place. This is uncharted territory: we have not passed this way heretofore. Apostles and Prophets will eventually make these things known to the Church in the seasons of the Lord. We remain open to be taught, corrected of adjusted in our vision. (Joshua 3: 1 - 5; Isaiah 55:9; 1 Corinthians 2: 9 - 16; Ephesians 3: 1 - 5, 16 - 21)

23. **We believe** as members of the same Body of Christ, baptized by one Spirit into one Body, that we must endeavor to keep the unity of the Spirit in the bond of peace. Therefore we should not bring a lawsuit against another Christian, individual or ministry unless all Scriptural principles have been complied with through efforts of mediation. We believe that disputes should be resolved within the Body of Christ without taking them before the unbelievers for judgement. (1 Corinthians 6:1-8; Ephesians 4:3-6)

24. **We believe** the Leadership of the local church has the authority from the Scriptures to withdraw the membership of any member for serious, unrepentant misconduct or similar case.

25. **We believe** as regard to sexual behaviour, in heterosexual relationships between a natural man and a natural woman within the confines of lawful matrimony. Adherence to this stated principle of sexual behaviour is an inherent requirement with Tygerberg Worship Centre. (Leviticus 18:22; Romans 1:26; 1 Corinthians 6:9)

26. **We believe** in the autonomy of each local Church, and that itinerant Ministries should be based out of and related to a local Church with accountability to its leadership. (Acts 13:1; Acts 15)

27. **We believe** in Church discipline administered within the assembly in a spirit of meekness and confidentiality. The purpose of such discipline is restoration of the one subject to the discipline and or the purification of the assembly. The steps of discipline are:

. PRIVATE ONE-ON-ONE CONFRONTATION

. PRIVATE CONFRONTATION WITH WITNESSES

. FINALLY EXPOSURE TO THE ASSEMBLY FOR JUDGEMENT LEADING TO RESTORATION OR SEPARATION

(Matthew 18:15-20; Galatians 6:1; Romans 16:17; 2 John 9-11; 1 Corinthians 5; 2 Corinthians 2:6-8; 1 Timothy 5:20)

28. Prior to becoming a member, we expect every new potential member to attend our Orientation Course in which our code of conduct, way of worship and every other aspect of this church is explained in detail. This does in no way compel you to become a member, you enjoy the freedom of choice, but it will enable you to see beforehand, whether you could share in the vision or not.